286%

DMENT TRANSMITTAL LETTER

Attorney Docket No.: CWR 2 00265 Examiner: Jay M. Patidar Filing Date: March 14, 2002 rial No.: 09/937,227

APPARATUS AND METHOD FOR Invention: DETERMINING MAGNETIC Group Art Unit: 2862

SUSCEPTIBILITY BASED ON HIGH T_c SUPERCONDUCTIVITY (As

Amended)

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fees have been calculated as shown below.

| | CLAIMS AS AMENDED | | | | | |
|---------------|----------------------------------|-------|---------------------------------------|-----------------------------|------------------------------|-----------------|
| | Claims Remaining After Amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 16 | Minus | 20 | 0 x | \$18 (large) \$ 9 (small) | \$00.00 |
| Indep. Claims | 3 | Minus | 3 | 0 x | \$84 (large) \$42 (small) | \$00.0 |

| one month extension of ti | me) is attached. |
|---|---|
| A check in the amount of \$55.00 (to cover the one has | his sheet |
| Charge \$ to Deposit Account No. 06-0308. If Gap | |
| is enclosed. | count No. |
| Please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge any additional less of credit of the please charge and | ноэт |
| | A check in the amount of \$55.00 (to cover the one month extension of the Charge \$ to Deposit Account No. 06-0308. A duplicate copy of the is enclosed. Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed. |

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

Joseph D. Dreher Reg. No. 37,123

1100 Superior Avenue

Seventh Floor

Cleveland, Ohio 44114-2518

216/861-5582

Thereby certify that this Amendment Transmittal Letter and accompanying papers are being deposited with the United States Postal Service with uncreby certify that this Amenument 1 ransmittal Letter and accompanying papers are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Sommissioner for Patents, Box Amendment, Washington, D.C. 20231 on February 3, 2003.